قسم الترجمة
Translation Department

Translation

On the Occasion of the Blessed Eid al-Adha 1447AH

By ash-Shaykh al-Mujahid
Ali Mahmoud Rage
May Allah Preserve him

Published in 1447 AH | 2026

“On the Occasion of the Blessed Eid al-Adha 1447AH”

Shaykh Ali Mahmoud Rage

(May Allah preserve him)

26th May 2026

Translated by the al-Firdous Foundation

Dhul Hijjah 1447AH | May 2026

In the Name of Allah, the Most Merciful, the Most Beneficent

All praise be to Allah, we praise Him, seek His assistance, and ask for His forgiveness. We seek refuge in Allah from the evils of our souls and from our misdeeds. Whomever Allah guides, none can misguide, and whomever He misguides, none can guide. I bear witness that there is no deity worthy of worship except Allah alone, without partner, and I bear witness that Muhammad is His servant and Messenger, may the peace and abundant blessings of Allah be upon him, his family, and his companions.

{O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]} [Āl-'Imrān: 102].

{O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer} [An-Nisā': 1].

{O you who have believed, fear Allah and speak words of appropriate justice. He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment} [Al-Ahzāb: 70-71].

As for what follows... Verily, the truest of speech is the Book of Allah, and the best of guidance is the guidance of Muhammad (sallallāhu 'alayhi wa sallam). The worst of affairs are newly invented matters [in religion], every newly invented matter is an innovation bid'ah, every innovation is a misguidance, and every misguidance is in the Hellfire. We seek refuge in Allah from it all.

As for what follows:

Peace be upon you, alongside the mercy of Allah and His blessings.

Allahu Akbar, Allahu Akbar, Allahu Akbar. La ilaha illa Allah. Allahu Akbar, Allahu Akbar, wa lillahi al-hamd.

Allahu Akbar kabira, wal-hamdu lillahi kathira, wa subhan Allahi bukratan wa asila.

There is no deity worthy of worship except Allah, and we worship none but Him, sincere to Him in religion, though the disbelievers dislike it.

We extend from here our most sincere congratulations and blessings on the occasion of the blessed Eid al-Adha to the entire Islamic nation Ummah in the East and the West, and specifically to the Muslim Somali people. We also direct a special salutation to the mujāhidīn stationed on the frontlines for the sake of Allah the Almighty, who stand in the face of the tyranny of global disbelief and the tawaghit dominating Muslim lands across various regions of the earth, in the frontlines where they remain stationed in defense of their religion and their nation.

We specifically congratulate and commend the mujāhidīn who are fighting in the Sahel and Sahara countries of West Africa, those who shattered the artificial constraints and borders imposed upon Muslims generally, and upon the Muslims of West Africa specifically. They have succeeded in breaking one of the most dangerous barriers that enabled the enemies of Muslims to dominate the Ummah, violate Muslim blood, and kill vast numbers of innocent people at a time when their Muslim brothers were incapable of coming to their aid due to those artificial borders and walls. A current example of this is what is occurring in Palestine, despite it being surrounded by millions of Muslims.

We say to our brothers in the group “Jamaat Nusrat al-Islam wal-Muslimin”: Congratulations to you; may Allah bless your jihad, accept your martyrs, bless the victories you have achieved, and advance forward on the path of liberating Muslim lands.

We also send our congratulations to our brothers in “Ansar al-Sharia” and to every group fighting to raise the word of Allah and support His religion. We say to all our brothers: If the disbelieving states have drawn borders separating our homelands, they cannot place boundaries around our hearts. We rejoice in the victory and empowerment tamkīn that Allah has bestowed upon you, and we ask Allah, Glorified, Exalted be He, to complete His victory and support upon us, upon you, and upon the mujāhidīn, who strive to elevate His word everywhere.

Even if distances separate us, our hearts must remain united, and the borders placed by the disbelievers between Muslims must not affect us, nor should nationalistic or ethnic chauvinisms or any factors leading to the tearing of the ranks and division of the Ummah. Furthermore, we must confront anyone who seeks to keep Muslims in a state of fragmentation and division, or who seeks to maintain the borders planted by the disbelievers among them. We must prioritize the bond of Islamic brotherhood above any other bond not established on the foundation of Islam.

Allah, Glorified and Exalted be He, says: {The believers are but brothers} [Al-Hujurāt: 10].

And the Messenger of Allah (sallallāhu ʻalayhi wa sallam) said: "The blood of Muslims is equal, and they are one hand against others; the lowest of them in status can fulfill their covenant, and the furthest of them is protected by them." [Reported by Ahmad, Abu Dawud, and Ibn Majah].

And he (sallallāhu ʻalayhi wa sallam) said: "And be, O servants of Allah, brothers. A Muslim is the brother of a Muslim: he does not oppress him, he does not fail him, and he does not despise him. Piety is here", and he pointed to his chest three times, "It is evil enough for a man to despise his brother Muslim. Every Muslim is inviolable to another Muslim: his blood, his wealth, and his honor."

I also specifically congratulate, in a more particular manner, the heroes of Islam stationed across the vast expanse stretching from the illusory borders in Lamu to the coasts of Bari Province and the mountains of Sanaag; those through whose jihad and steadfastness, by the grace of Allah, security, peace, and tranquility have been achieved, which millions of

Muslims residing in the areas governed by the Sharia of Allah the Almighty in southern and central Somalia rejoice in during this Eid.

To you, brothers, and to your families, we say: May Allah accept from us and from you our righteous deeds. We ask Allah to allow us to reach the next Eid while we are in health and glory, having triumphed over the enemy of Allah.

We also urge the general Muslim population to seize these days of immense virtue, to strive in deeds praised by the Sharia, to follow the teachings and guidance of the religion, to perform sacrifices properly, to maintain kinship ties, and to assist affected families, particularly the displaced and needy recovering from the effects of the drought.

The Exalted says: {Indeed, We have granted you, [O Muhammad], al-Kawthar. So pray to your Lord and sacrifice [to Him alone]. Indeed, your enemy is the one cut off} [Al-Kawthar: 1-3].

And the Prophet (sallallāhu ʻalayhi wa sallam) said: "There are no days in which righteous deeds are more beloved to Allah than these ten days." They said: "Not even jihad?" He said: "Not even jihad, except for a man who went out risking himself and his wealth and did not return with anything." [Reported by al-Bukhari].

We must not fail in this position to extend our deepest condolences and sympathy, in a spirit filled with sorrow and brotherhood, to the kin of the innocent civilians who were subjected to the massacre perpetrated by the United States and its subordinate mercenary militias in the Kam-Jaron area belonging to the city of Kismayo late last week, corresponding to the 4th of Dhu al-Hijjah, 1447 AH. I also offer condolences to the families of the victims killed by the same enemy in the city of Buq Aqable in Hiran Province on the 8th day of the same month.

In Kam-Jaron, the apostate mercenary militias launched a ground assault backed and monitored by American Crusader aircraft. These criminal militias perpetrated a massacre against an innocent nomadic family that included children, women, and the elderly.

The site where this massacre was committed is a remote rural area, it is neither a Jihaadi military camp, a battlefield, nor a zone of confrontation between two warring forces. The American Crusader aircraft tracked this pastoralist family residing in the desert and then directed the apostate militias toward them. There, mass murder was committed against them; among the victims was a 95-year-old woman, her son, the head of the household, his wife, and their children, and the livestock upon which they subsisted were destroyed.

In Buq Aqable, American aircraft targeted the home of a civilian family while they were asleep inside through brutal bombardment, resulting in the death of the head of the household, an elderly man and a muezzin at one of the city's mosques, as well as his 15-year-old daughter, while his wife and their 13-year-old son sustained wounds.

This approach is one of the well-known methods of the United States and its local allies, as numerous regions of the country have previously witnessed similar incidents, including Barire, Jambaluul, Jamboley, Eel-Lahelay, and others. These events represent new evidence

that the United States and its subordinate militias view every Muslim adhering to the doctrine of monotheism Tawhīd with hostility.

Allah the Exalted says: {And they will continue to fight you until they turn you back from your religion if they are able} [Al-Baqarah: 217].

This Eid reaches us by the grace of Allah the Almighty after He saved us from the harsh drought season and severe famine that impacted people and livestock, following the envelopment of Allah's mercy through rainfall, lifting fear, thirst, and suffering from us.

Allah, Glorified and Exalted be He, deserves gratitude from us for this immense blessing that He has bestowed upon us, and requires us to increase our praise and commendation of Him at all times. We must also repent to Allah with sincere repentance, distance ourselves from sins and acts of disobedience that deprive us of His mercy and kindness, and hasten toward His obedience and everything that brings us closer to His pleasure and blessings.

The Exalted says: {And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver. He will send [rain from] the sky upon you in [abundance] and give you increase in wealth and children and provide for you gardens and provide for you rivers.'} [Nūh: 10-12].

He also says: {And [Allah revealed] that if they had remained straight on the way, We would have given them abundant water} [Al-Jinn: 16].

And He says: {And if the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning} [Al-A'rāf: 96].

If we adorn ourselves with sincere faith, remain steadfast on the straight path commanded by Allah, and fill our hearts with pure, genuine repentance, Allah, Glorified and Exalted be He, has promised to open for us the gates of His blessings and flood us with successive rain and mercy, causing the earth to prosper, farms to turn green, and livestock to enjoy pastures and water. Therefore, it is our duty to strive in every righteous deed and act of obedience to Allah that preserves and sustains these blessings, and to distance ourselves from everything that incurs Allah's wrath and punishment.

I call upon the general Somali populace, particularly the Muslims residing within the Islamic States, to seize the spring rains that have covered the country, and to move seriously toward agriculture, livestock breeding, and enhancing local production to achieve full self-sufficiency.

The ongoing conflict in the Middle East, the repercussions of which have reflected upon the entire world, sends clear messages indicating the paramount importance of food security at this stage, and the necessity of serious thinking on how to achieve internal self-sufficiency and dispense with importing basic and necessary food items, for which the country still relies on global markets.

The latest statistics indicate that the largest portion of imports coming into the country consists of food commodities and basic goods such as flour, rice, pasta, and sugar, with their

value estimated at over one billion dollars annually. This clearly reflects the scale of continuous dependency on what is produced by farmers in countries such as India, China, Turkey, Kenya, and Brazil, a matter that exposes the fragility of the economic situation and its vulnerability to global crises and conflicts.

Based on this, we direct an appeal to merchants, intellectuals, and notables of Somali society to engage in serious consultation, study existing global transformations, prepare to confront them, and work toward establishing genuine partnerships through which the resources bestowed by Allah upon the country can be invested, including fertile agricultural lands, running rivers, seas, wells, solar energy, wind, and the immense livestock wealth with which Somalia teems.

In this context, we also direct an invitation to Somali businessmen whom the policies of Hassan Sheikh Mohamud have displaced, and to those who closed their enterprises and left the country, or who are currently contemplating departure. We say to them: If you have lost confidence in the major markets within the country, have not found a secure environment to invest your wealth, and were forced to flee with your lives and properties from the corruption of the authority, we welcome you to invest in the Islamic States. You can benefit from the opportunities available in fertile agricultural lands and running rivers prepared for investment and production.

Somalia possesses approximately five million hectares of arable agricultural land, most of which is located in regions traversed by the Juba and Shabelle rivers. Do not allow the wealth with which you fled from the authority of corruption and plunder to fall prey to another form of corruption, or to turn into booty for gangs and criminal networks in certain African countries reeling from chaos. Instead, direct yourselves toward the Islamic States, where you can practice free and legitimate trade within an environment where the security of lives and property is preserved under the umbrella of Sharia.

We also recommend the administrations of the regional states to welcome every Muslim wishing to invest in areas where Sharia is applied with open hearts and sincere intentions, and to work on facilitating the pathways that assist them in achieving their investment goals, while guaranteeing their security, protecting their wealth, and enabling them to conduct their business freely.

I commend here the free Somalis who reject injustice, who resisted the plunder of lands practiced by the leader of the apostasy clique, Hassan the Apostate, and refused to stand idly by until the bulldozer arrived to demolish the homes of the weak and poor. On the contrary, they drew their weapons and repelled the injustice brought by that malicious, irreverent apostate.

Hassan and his militias are rabid, predatory wolves; they are not deterred by law, they do not arbitrate by right or justice, and they understand nothing but the language of bullets. If they possessed any remaining conscience or humanity, they would have been satisfied with what they plundered previously, but they are a vessel of greed that is never filled. Not a dawn breaks upon them except that they look forward to what they can swallow down their throats and embezzle for themselves.

We urge you to continue fighting and resisting in the face of the militias that advance ahead of the bulldozers used to demolish your homes. Defend your wealth and yourselves with your might. Do not hesitate to defend your land out of fear of a death that Allah has decreed, the day of which you do not know when you shall meet it. If you are killed while you are Muslims, fighting in defense of your land and yourselves, then you are martyrs, by Allah's permission.

On the authority of Abdullah bin 'Amr (may Allah be pleased with them both), who said: I heard the Prophet (sallallāhu ʻalayhi wa sallam) saying: "Whoever is killed defending his property is a martyr." [Sahih al-Bukhari].

Today, we see those apostate presidents whom the Crusaders raised and prepared for what they termed the "Somali State," assigning them the task of establishing a system devised by the disbelievers for this country, and they have failed in executing their task. Their role has been confined to stripping the poor of their wealth, crowding over the despicable crumbs thrown to them by disbelieving powers, and fighting over the governance of the Presidential Palace.

The current clamor resulting from the extension of the mandate of Hassan "Gurguute" and the opposition and regional administrations' rejection of it has revealed to us once again, and with clarity, the reality that the reins of decision-making in the country are in the hands of the American and European Crusaders.

The American Embassy in Halane camp, the European Union representative, and the United Nations office are the actual forces holding the steering wheel of the apostasy regime, directing the country's policy, and issuing orders to their lackeys who are termed leaders of the Somali government. These Crusaders themselves are the ones who determine the fate of the administration of Villa Somalia.

Gargourti and opposition politicians were summoned to Halane camp, and there, as is customary, they were reprimanded once again like children. The reprimand this time was not limited to threats of cutting off what is known as "budgetary support," but they were intimidated with the prospect that those powers would abandon the entire country and withdraw their support, leaving them exposed before the Somali people against whom they committed injustices, and before their sons, the mujāhidīn.

The mujāhidīn have always understood, and repeatedly stated, that the true governance of the apostate administrations is not in the hands of Somalis, even if they are apostates, but is dictated to them from Halane camp; that place to which Hassan the Apostate was summoned on the very first night of his election, and to which he was summoned again today after four years when his term expired. Thus, this issue has become a reality clearly understood by the Somali people after recognizing the true face of the apostasy administrations in Villa Somalia.

Here, we once again direct a call to repentance to the Somali youth who have been misled by hollow slogans and resonant words repeated by leaders whose affairs are managed from within Halane camp. We say to them: Repent to Allah, and turn back from the disbelief kufr

into which you have fallen. You have been deceived by men who fully comprehend the reality of the disbelief and allegiance they are engaged in, yet they persisted in their falsehood and made it a means to achieve their personal interests. They mask themselves with slogans of nationalism and false patriotism, while the reality is that serving the country has never crossed their minds; rather, their objective is to make your blood and lives fuel for the war waged by the Crusaders against Islam in Somalia.

You see with your own eyes the leaders and officers of the Christians explicitly declaring that they are fighting to transform Somalia into a Christian country and to demolish the fortresses of Islam within it. I do not believe this reality remains hidden from anyone today.

In the latest report issued by the White House this year regarding the strategy of the war against the Muslims of Somalia, it was stated that they rely on a pattern of warfare wherein they are keen to avoid the death of any American soldier, substituting that by utilizing the blood of mercenaries whom they recruit from the countries in which they wage their wars.

Consequently, we say to the Somali youth, upon whom various nomenclatures have been applied, and who fight in the service of the white disbelievers among the Americans, British, Turkish, Ethiopians, and Kenyans: Do not be mercenaries exploited in a war defending the principles of the Crusaders. Repent to Allah, and return to your religion and your people; if you repent, you are our brothers.

The Exalted says: {But if they repent, establish prayer, and give zakah, then they are your brothers in religion} [At-Tawbah: 11].

However, if you do not repent, you will meet your demise, by Allah's permission, at the hands of the mujāhidīn. Subsequently, your destination in the Hereafter, along with those who use you as fuel, will be the fire of Hell, wherein you will disassociate from one another and curse one another. Allah the Exalted says:

{And they will come out [before] Allah together, and the weak will say to those who were arrogant, 'Indeed, we were your followers, so can you avail us anything against the punishment of Allah?' They will say, 'If Allah had guided us, we would have guided you. It is all the same for us whether we show intolerance or are patient: there is for us no place of escape'} [Ibrāhīm: 21].

And He says: {And when they will argue in the Fire, the weak will say to those who had been arrogant, 'Indeed, we were your followers, so can you avail us from a portion of the Fire?' Those who had been arrogant will say, 'Indeed, all [of us] are in it. Indeed, Allah has judged between the servants'} [Ghāfir: 47-48].

The opportunity is still before you as long as time permits, so abandon those leaders upon whose backs Satan has ridden, and who push you into the fire of Hell.

Despair of the Disbelieving Powers and the Supplication of the Apostate Authority

At a time when deep internal rifts have exhausted the apostasy government, and it has failed in the mission assigned to it, namely, the eradication of the mujāhidīn, two parallel scenes have emerged during the past months:

- The retreat of the United States and European nations from many of the efforts they were exerting to support the apostasy government and its forces.
- An unprecedented race by the leaders of the apostates to the doorsteps of foreign countries requesting funds and support.

The recent visits undertaken by the leaders of the apostates to Washington, Ankara, Kampala, Djibouti, the Gulf States, and a number of European nations reflected the scale of confusion and disarray experienced by the apostasy regime, which has now found itself attempting to finance a war that even the major states supporting it for years have retreated from continuing.

As for the states that used to provide the largest financial support to this decrepit government, they have today become submerged in their internal crises and are suffering from security threats touching their stability. Furthermore, the Poland Conference, and the conference anticipated to be held next month in Turkey, focus, as appears in their agendas, on the internal affairs of European states. The matter of supporting the apostasy government or financing the disbelieving African forces no longer occupies any significant priority, despite the fact that those forces are passing their second year stationed in the trenches of southern and central Somalia without salaries, amidst ambiguity surrounding the future of their funding.

Conversely, the NATO alliance faces challenges related to supporting the war ongoing within the European continent and managing the escalating disputes among its members against the backdrop of the Ukrainian war, alongside growing anxiety regarding the capacity of Western nations to defend their territories in light of the inability to rely on US President Donald Trump. All these developments represent indicators carrying no glad tidings for the allies of the West among the Somali apostates, who have remained since their inception dependent on Western support and its political and military sponsorship.

The sole dream and illusion upon which the head of the apostasy clique, Hassan "Gurguurte," subsists today is the Turkish promises signed for him through agreements by which Erdogan plunders the wealth of the sea, land, and air in Somalia. Hassan the Apostate has exchanged the contracts he signed for a pittance of funds that he places in his pocket, and for Turkish aircraft to lead attacks against the Islamic States to commit massacres against the Somali people. Whenever he wishes to mislead public opinion, a vessel adorned with colors is brought to the coast of Mogadishu, where he delivers speeches for the purpose of cover and deception.

We say to the Turkish government: This country and its resources cannot be handed over to you by a treacherous thief who betrayed his religion and homeland, destroyed what assets the country possessed, and plundered the wealth of the poor and destitute. Everything you have laid your hands upon has been taken through piracy, and its true owners will reclaim it

from you, by Allah the Almighty's permission. As for the brutal raids you launched against the Islamic Wilayaat, they constitute a debt and a vendetta registered against you, so record it in your ledgers. We shall take vengeance upon you, by Allah, the Mighty and Majestic.

You will not be able to subjugate the Somali people and their resources, neither through the soldiers you send nor through the mercenaries you have brought. By the grace of Allah, many Somalis who were previously deceived by Turkey, thinking it arrived to aid them as a sisterly state, have awakened today to its malicious objectives based on plundering the country's wealth and seizing the infrastructure of the state's economy. A day will come when Turkey will be held accountable, every penny it plundered from our land will be restored, and retribution will be exacted for the blood of the people subjected to massacres, by Allah's permission.

Aside from Turkey, the historical enemy of the Somali nation is the Abyssinians. You are following that just last month, Abiy Ahmed reaffirmed once again that he is still searching for a pathway to obtain access to the sea, stating explicitly that if this is not achieved, there will be no peace.

We say: These repeated threats and the dangerous omens they carry must not be underestimated. We urge the Somali people not to grant the Abyssinians a breach through which they can penetrate to attack our coasts, and we must sever every hand that enables these Abyssinians to attain their malicious objectives.

I direct an appeal and a salutation to the tribes and various segments of society residing within the Islamic Wilayaat, including merchants, intellectuals, scholars, and everyone contributing to the service and benefit of society.

The first matter for which I commend you is the prominent role you performed in the extensive relief campaign dedicated to those affected by the drought. The reality is that you demonstrated immense cohesion and effort, the features of which manifested clearly in the high efficiency with which you accomplished the relief work provided to the needy and affected.

The scenes captured by cameras, in which feelings of sympathy, mercy, solidarity, and various relief campaigns you conducted appeared, were scenes that provoked the wrath of the enemy, who desired your annihilation and destruction, and conversely brought joy to the Muslims. They were hoping you would extend your hands to them requesting aid, but they witnessed your resolve, steadfastness, and capacity to accomplish what you determine to undertake.

I specifically call upon the leaderships and influential figures in society to pay special attention and assume real responsibility to devise alternative means and methods through which disasters, such as droughts, floods, and diseases, can be prevented, and to work on supporting projects protecting society from such calamities.

I renew here the expression of salutation, appreciation, and encouragement to the heroes among the mujāhidīn fighting for the implementation of the Shari’ah of Allah and the

defense of the Islamic Wilayaat. We ask Allah to bless your jihad, decree victory for your struggle, accept our martyrs, heal our wounded, free our captives, and ensure that you do not weary of supporting the Book of Allah and fighting everyone attempting to stand in the face of its implementation; and we ask that you supplicate to Allah for steadfastness upon that.

Brothers, we are engaged in a war through which we seek an immense reward, a war in which we covenanted Allah upon one of the two best outcomes: a dignified life with glory and honor, or martyrdom through which we attain what Allah has promised of reward and recompense. The Exalted says:

{So let those fight in the cause of Allah who sell the life of this world for the Hereafter. And he who fights in the cause of Allah and is killed or achieves victory, We will bestow upon him a great reward} [Al-Nisā': 74].

Likewise, the Messenger of Allah (sallallāhu 'alayhi wa sallam) said: "Allah guarantees for him who goes out in His cause, and nothing compels him to go out except jihad in My cause and faith in Me and belief in My Messengers, that He will admit him into Paradise or return him to his dwelling from which he went out, attaining what he attained of reward or booty..."

I conclude my address by directing congratulations, appreciation, and counsel to the judges and the judicial office, whose judicial integrity and justice have been witnessed by Muslims and non-Muslims alike. I ask Allah to accept your deeds and place you among those who judged between people with justice, who on the Day of Resurrection will be upon pulpits of light to the right of the Most Merciful. The Prophet (sallallāhu 'alayhi wa sallam) said: "The equitable judges on the Day of Resurrection will be upon pulpits of light to the right of the Most Merciful, and both of His hands are right hands, those who are just in their governance, with their families, and over that which they were placed in charge."

Beware of everything that may impair justice, such as tribal chauvinisn, favoritism, love of wealth, and all other desires. The Exalted says: {O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will mislead you from the way of Allah. Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account} [Sād: 26].

Facilitate for Muslims the process of seeking arbitration through the Sharia of the Most Merciful swiftly and easily, while maintaining investigation and verification in their proper place. However, we must be distinct from democratic courts established upon procrastination, bribery, and wasting the time of litigants.

Furthermore, caution must be exercised against those who might infiltrate the judicial apparatus to tarnish the reputation of Islamic justice. We must know that the judge who deviates from the path of Sharia wrongs Islam and Muslims, exposes the blood of the mujāhidīn to danger, is struck by the supplication of the mujāhidīn against him, and in the Hereafter deserves the punishment of Allah. The Prophet (sallallāhu 'alayhi wa sallam) said:

"Judges are of three types: one is in Paradise and two are in the Fire. As for the one in Paradise, he is a man who knew the truth and judged by it. A man who knew the truth and was unjust in judgment is in the Fire, and a man who judged for people out of ignorance is in the Fire."

This worldly life possesses no value, so let us preserve our Hereafter, forbid evil, enjoin good, maintain the brotherhood of faith and Islam, strengthen the bond of al-wala' wal-bara', and let every individual, wherever his position may be, be vigilant that Islam and Muslims are not compromised through his direction.

May the peace, blessings, and benedictions of Allah be upon our Prophet Muhammad, his family, and all his companions.

And our final supplication is that all praise be to Allah, Lord of the Worlds.

Greetings from your brothers from the al-Firdous Foundation - Translation Department